## BUNWELL PARISH COUNCIL THE PARISH COUNCIL OFFICE, THE OLD TURNPIKE, BUNWELL, NORWICH, NR16 1SN www.bunwellpc.info

**Chairman** : R Smith, Tel : 01953 788300 e-mail : <u>rs.silverlodge@gmail.com</u> Clerk : Mrs Margaret Ridgwell Tel : 01603 871636 e-mail: <u>bunwell-pc@live.com</u>

## To all members of the Public:

You are invited to attend the Meeting of Bunwell Parish Council at The Village Hall, Bunwell, on **Wednesday** 6<sup>th</sup> April 2022 at 7.30pm. The press and public are welcome and can address the Council during the Public Participation section of the meeting. However, the law does not permit members of the press and public to take part in debates.

## AGENDA

- 1. Apologies
- 2. To record declarations of interest from Council members in any item to be discussed
- **3.** To approve the minutes of the Council Meeting held on 2<sup>nd</sup> March 2022 Having previously been circulated these will be taken as read unless comments are received.

## 4. Matters Arising from Previous Minutes

- 4.1. New Councillor Training
- 4.2. Community Speed Watch
- 4.3. Defibrillator Cabinet Installation
- 5. To receive the District and County Councillors' Reports
- 6. **Residents' questions –** members of the public to raise matters of concern.
- **7. To receive and discuss correspondence -** Email correspondence of importance has already been forwarded to councillors for consideration.
- **8. Highways** Update on proposed date for visit from Adam Mayo from Southern Area Highways to discuss outstanding matters.
- 9. Footpath Warden's Report Update
- 10. Playground and Carpark Update on maintenance and repairs to play equipment.
- **11.** Bunwell Planning Development Group Report to receive a report if needed.
- 12. Planning Applications to discuss and vote on any new planning applications Applications considered by councillors since the last meeting have been commented on and returned to the Planning Department.
- 13. Finance
  - 13.1. To formally approve payments for March payments list and supporting invoices will be forwarded prior to the meeting for consideration.
  - 13.2. Cashbook balance
- 14. To receive matters of importance from Councillors
- **15.** To receive Agenda items for the next meeting. To consider items and details to be raised at the Annual Meeting and Annual Parish Council Meeting on the 4<sup>th</sup> May.
- 16. To agree date and time of next meeting Scheduled for Wednesday 4<sup>th</sup> May at 7.30pm in the Village Hall