

**BUNWELL PARISH COUNCIL**  
**THE PARISH COUNCIL OFFICE, THE OLD TURNPIKE, BUNWELL, NORWICH, NR16 1SN**  
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**To all members of the Public:**

You are invited to attend the Meeting of Bunwell Parish Council at The Village Hall, Bunwell, on **Wednesday 7<sup>th</sup> June 2023 at 7.30pm**. The press and public are welcome and can address the Council during the Public Participation section of the meeting. However, the law does not permit members of the press and public to take part in debates.

**AGENDA**

1. **Apologies**
2. **To record declarations of interest from Council members in any item to be discussed**
3. **To approve the minutes of the Annual Parish Council Meeting held on 10<sup>th</sup> May and the Annual Parish Meeting on the 3<sup>rd</sup> May, 2023** - Having previously been circulated these will be taken as read unless comments are received.
4. **Matters Arising from Previous Minutes –**
  - 4.1. Update on Anglian Water Sewerage System survey.
  - 4.2. Update on Defibrillator Training date
5. **To receive the District and County Councillors' Reports**
6. **Residents' questions –** members of the public to raise matters of concern.
7. **To receive and discuss correspondence** - Email correspondence of importance has been forwarded to councillors for consideration.
8. **To discuss and consider the use of the PC Office at Eastons**
9. **Highway and Footpath Matters –**
  - 9.1. Update on maintenance of SAM2 machine to four locations and ongoing maintenance
  - 9.2. Update on footpath matters, including FP8 from Wood Lane and the trod path along the Turnpike
10. **Playground/ Village Hall –** Update on repair to car park fencing and purchase of new noticeboard.
11. **Bunwell Planning Development Group Report – to receive any update on Village Clusters Consultation.**
12. **Planning Applications –** to discuss and comment on any new planning applications not already returned to the Planning Department.
13. **Finance**
  - 13.1. To formally approve payments for May – payments list and supporting invoices will be forwarded for consideration prior to the meeting.
  - 13.2. To note Cashbook balance.
14. **To receive matters of importance from Councillors**
15. **To receive Agenda items for next meeting.**
16. **To agree date and time of next meeting –** scheduled for Wednesday 5<sup>th</sup> July 2023 at 7.30pm in the Village Hall.