# BUNWELL PARISH COUNCIL THE PARISH COUNCIL OFFICE, THE OLD TURNPIKE, BUNWELL, NORWICH, NR16 1SN www.bunwellpc.info

**Chairman** : John Chapman, Tel : 07783 329833 e-mail : <u>chapman.jdc@gmail.com</u> Clerk : Mrs Margaret Ridgwell Tel : 01603 871636 e-mail: <u>bunwell-pc@live.com</u>

## To all members of the Public:

You are invited to attend the Meeting of Bunwell Parish Council at The Village Hall, Bunwell, on **Wednesday 6<sup>th</sup> December 2023 at 7.30pm.** The press and public are welcome and can address the Council during the Public Participation section of the meeting. However, the law does not permit members of the press and public to take part in debates.

# AGENDA

- 1. Apologies
- 2. To record declarations of interest from Council members in any item to be discussed
- **3. To approve the minutes of the Parish Council Meeting held on 1<sup>st</sup> November 2023 -** Having previously been circulated these will be taken as read unless comments are received.

### 4. Matters Arising from Previous Minutes –

- 4.1. Update on formation of Surface Water & Sewerage Working Group
- 4.2. Confirm arrangements for visit from Anglian Water representative to January meeting
- 4.3. Update on renewed lease for the Playing Field

#### 5. To receive the District and County Councillors' Reports

- 6. **Residents' questions –** members of the public to raise matters of concern.
- **7. To receive and discuss correspondence** Email correspondence of importance has been forwarded to councillors for consideration.

#### 8. Highway and Footpath Matters -

- 8.1. Update on entrance of footpath from George Close to Church Lane
- 8.2. Update on suggestion for 30mph speed limit and the setting up of a Community Speedwatch group
- 8.3. Update on footpath matters

### 9. Playground/ Village Hall -

- 9.1. Update on repair to car park fencing
- 9.2. Update on future new play equipment
- 10. Bunwell Planning Development Group Report to receive any update on Village Clusters Consultation.
- 11. Planning Applications to discuss and comment on any new planning applications not already returned to the Planning Department.

#### 12. Finance

- 12.1. To formally approve payments for November payments list and supporting invoices will be forwarded for consideration prior to the meeting.
- 12.2. To note Cashbook balance.
- 12.3. To discuss and agree proposed budget for 2024/25 and Precept amount.

### 13. To receive matters of importance from Councillors

### 14. To receive Agenda items for next meeting.

**15.** To agree date and time of next meeting – scheduled for Wednesday 3<sup>rd</sup> January 2024 at <u>7.00pm</u> in the Village Hall.